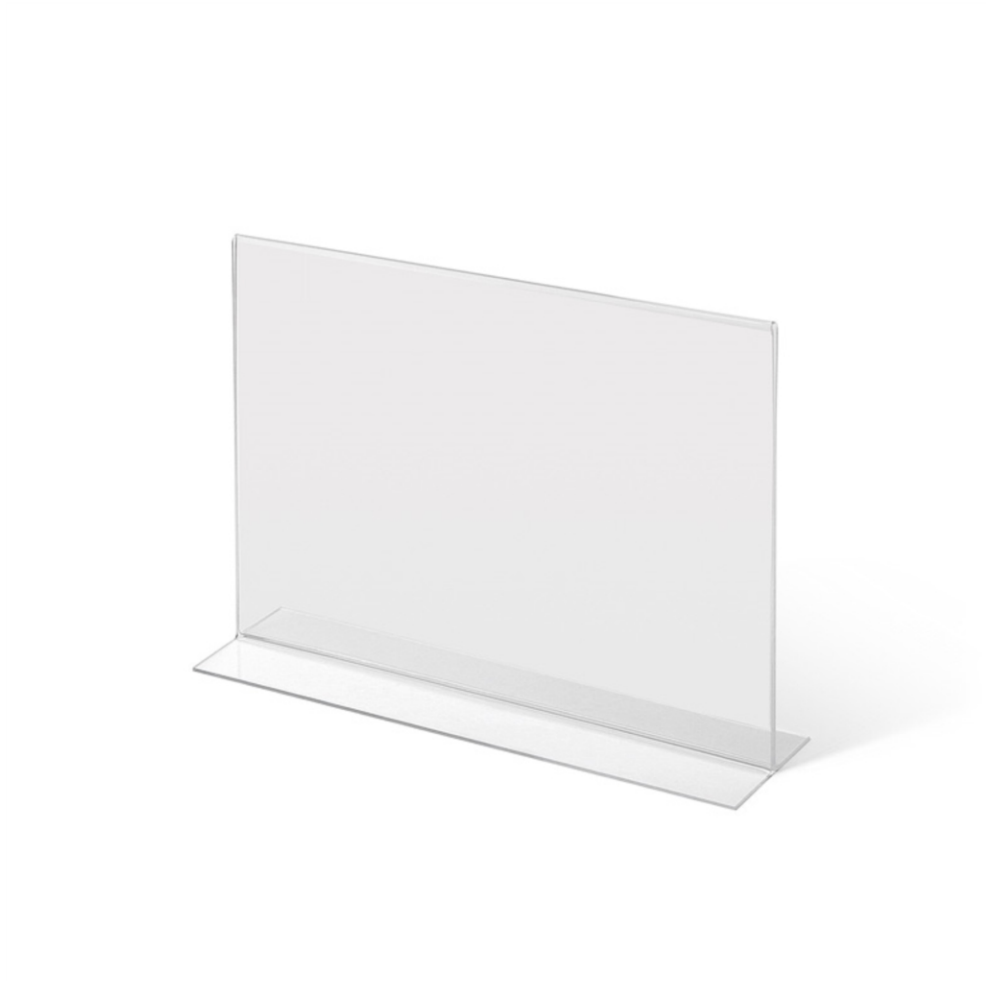


# PRODUCT SHEET

## T Stand Menu Holder A4 Landscape

TA4PXS

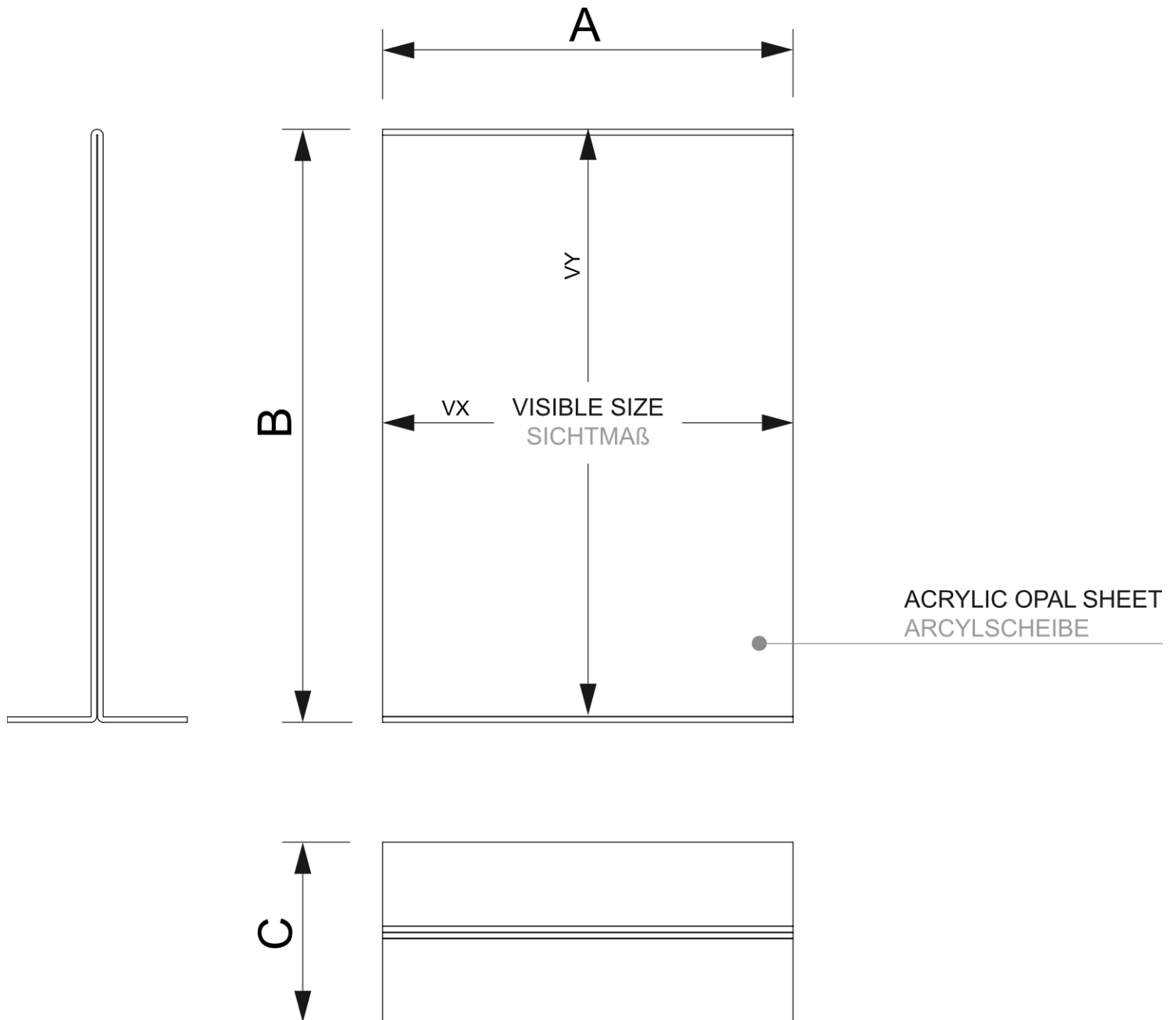


- Folded clear acrylic
- Easy to use
- Portrait or landscape format

# PRODUCT SHEET

## T Stand Menu Holder A4 Landscape

TA4PXS



# PRODUCT SHEET

## T Stand Menu Holder A4 Landscape

TA4PXS

### GENERAL INFO

| SKU | Sizes (mm)<br>(A x B x C) | Format (mm) | Visible size (mm)<br>(VXxVY) | Hole spacing (mm)<br>(XxY) |
|-----|---------------------------|-------------|------------------------------|----------------------------|
|-----|---------------------------|-------------|------------------------------|----------------------------|

|        |                |                   |              |   |
|--------|----------------|-------------------|--------------|---|
| TA4PXS | 297 x 214 x 65 | A4 (210 x 297 mm) | 297 x 210 mm | - |
|--------|----------------|-------------------|--------------|---|

| Orientation | Weight (kg) |
|-------------|-------------|
|-------------|-------------|

|            |      |
|------------|------|
| Horizontal | 0,30 |
|------------|------|

### ELECTRICAL INFORMATION

| Illumination | Lighting colour (K) | Luminosity (cd) | Light intensity (lx) | Wattage (W) |
|--------------|---------------------|-----------------|----------------------|-------------|
|--------------|---------------------|-----------------|----------------------|-------------|

|    |   |   |   |   |
|----|---|---|---|---|
| No | - | - | - | - |
|----|---|---|---|---|

### PACKAGING INFORMATION

| Packaging unit 1<br>(mm) | Packaging unit 2<br>(mm) | Packaging unit 3<br>(mm) |
|--------------------------|--------------------------|--------------------------|
|--------------------------|--------------------------|--------------------------|

|                 |   |   |
|-----------------|---|---|
| 530 x 310 x 210 | - | - |
|-----------------|---|---|

| Palette number of<br>pieces | Palette weight (kg) | Palette type |
|-----------------------------|---------------------|--------------|
|-----------------------------|---------------------|--------------|

|       |     |     |
|-------|-----|-----|
| 1 050 | 412 | EUR |
|-------|-----|-----|

### ADDITIONAL INFORMATION

| Product certifications | EAN |
|------------------------|-----|
|------------------------|-----|

|    |               |
|----|---------------|
| No | 8595578349368 |
|----|---------------|